

# Rental Application

**APPLICANT INFORMATION-** must complete all sections before handing in, or application is considered incomplete and will not be accepted.

**Letter explaining why you need a Rental Unit and include reasons such as how long have you lived in your current living situation, why are you moving from current residence, over crowding, down sizing, loss of residence or you need accesibility.**

|                         |   |
|-------------------------|---|
| <b>Last Name:</b>       | <b>First and Middle Name:</b>                           |
| <b>Mailing Address:</b> | <b>Phone number(s):</b>                                 |
| <b>Email Address:</b>   | <b>Indian Status/Membership Number (if applicable):</b> |

## SPOUSE/ CO-APPLICANT INFORMATION (IF APPLICABLE)

|                         |   |
|-------------------------|---|
| <b>Last Name:</b>       | <b>First and Middle Name:</b>                           |
| <b>Mailing Address:</b> | <b>Phone number(s):</b>                                 |
| <b>Email Address:</b>   | <b>Indian Status/Membership Number (if applicable):</b> |

## OTHER PERSONS WHO WILL RESIDE IN THE RENTAL UNIT (IF APPLICABLE)

| <b>Name/Relationship to Applicant</b> | <b>Member #</b> | <b>Birth Date</b> |
|---------------------------------------|-----------------|-------------------|
|                                       |                 |                   |
|                                       |                 |                   |
|                                       |                 |                   |
|                                       |                 |                   |
|                                       |                 |                   |



**Type of Rental Unit requesting: 1 2 3 4 Bedrooms**

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**Do you own pets? Yes No What kind?** \_\_\_\_\_

**Name and phone # of current employer:** \_\_\_\_\_

**REFERENCES**

**Personal:**

**Current & Previous Landlords:**

1. **Name:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_

1. **Name:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_

2. **Name:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_

2. **Name:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_

3. **Name:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_

3. **Name:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_

**OTHER DOCUMENTATION AND INFORMATION REQUIRED AT TIME OF SUBMISSION.**

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Photocopy of photo identification

Photocopy of Indian status card

Criminal Record Check

Letter explaining why you need a Rental Unit.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Co-Applicant

\_\_\_\_\_  
Printed Name of Applicant

\_\_\_\_\_  
Printed Name of Co-Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date



## Lower Nicola Indian Band Housing Rental Application



**Must complete all applicable questions below, the answers will be applied to to a scoring guide and used to determine suitability for accommodations.**

| Selection Criteria  |  | Comments: |            |
|---|--|-----------|------------|
| <b>Current Residence</b>  | For 10 years or more<br>5- 10 yrs<br>For less than 5 yrs   |           |            |
| <b>Current living situation</b>   | Homeless<br>Residence unfit for use<br>Living with family<br>Has a band rental - too small<br>Has a rental on reserve (private)<br>Has a rental off reserve<br>Owns own home |           |            |
| <b>Over-crowding</b><br><i>Number of occupants as per current living situation, reference # of bedrooms</i> | # of bedrooms in house<br><br># of total occupants   |           |            |
| <b>Loss of residence</b>  | Due to fire other<br>Eviction  |           |            |
| <b>Disability- for elderly or handicapped/special needs. please specify type.</b>                           | Long term<br>Short term<br>Severe<br>Mild<br>None  |           |            |
| <b>Children and/or dependants - Children must be under 19 yrs of age</b>                                    | 5 or more<br>3 to 4<br>1 to 2<br>None  |           |            |
| <b>Employment</b>   | Yes - long term (pension or disability)<br>Yes - short term<br>Seasonal<br>None  |           |            |
| <b>Criminal Record</b>  | With application<br>Reciept for proof of purchase<br>None  |           |            |
| <b>References</b>   | <b>Acceptable references</b> from previous landlord or other form of occupancy<br><b>Unacceptable reference</b> from previous landlord or other form of occupancy            |           |            |
| <b>Debts to band</b>  | No debt to Band<br>Debt to band-payment plan in place<br>Debt to band (comments below)   |           | Amount: \$ |
|   |  |           |            |
|   |  |           |            |